

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 14 1994
 Returned to applicant for correction DEC 30 1994
 Corrected application filed _____
 Map filed JAN 12 1995

The applicant **Salmon River Cattlemen's Association, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **April 28, 1947, in Nevada**

1. The source of the proposed appropriation is **Hice Spring**
2. The amount of water applied for is **0.031 c.f.s. (14 g.p.m.)** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **1000 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Lot 4, Sec. 18, T.43N., R.65E., MDM, from which the SE corner of Section 36, T.43N., R.64E., MDM, bears S. 01°41'W., 16,678 ft. dist.**
6. Place of Use **SE¼ Sec. 2, S½ Sec. 12, in T.43N., R.63E., MDM, Lot 6 Sec. 6, T.42N., R.64E., MDM; SE¼ Sec. 7, SE¼ Sec. 14, SE¼ Sec. 16, NE¼ Sec. 18, NE¼ Sec. 22, SE¼ Sec. 27, NW¼ Sec. 28, SE¼ Sec. 29, SW¼ Sec. 31, SW¼ Sec. 32, SW¼ Sec. 33, NW¼ Sec. 34, T.43N., R.64E., MDM, and Lot 4 and SW¼SE¼ Sec. 18, T.43N., R.65E., MDM.**
7. Use will begin about **April 1st** and end about **December 1st** of each year.
8. Description of proposed works **install spring collection box at source, with buried connecting pipeline to second source, filed to change place of use of permit #10212; then feed into buried plastic pipe distribution system, delivering water to stock watering troughs at locations described in proposed place of use.**
9. Estimated cost of works **est. \$15,000.00**
10. Estimated time required to construct works **three years**
11. Estimated time required to complete the application of water to beneficial use **five years**

12. Remarks: Both existing and proposed points of diversion are located on fee land owned by the applicant.

By s/William A. Nisbet
421 Court Street
Elko, Nevada 89801

Compared dl/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, or sufficient to water 1,000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed
on or before:

January 8, 2004

Proof of completion of work shall be filed before:

February 8, 2004

Water must be placed to beneficial use on or before:

January 8, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 8, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of, January A.D. 2001


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

